

# CHARTIERS TOWNSHIP NEWSLETTER

## CHARTIERS TOWNSHIP ADMIN OFFICE

2 Buccaneer Dr

### HOURS

MONDAY: 8AM-4PM  
TUESDAY: 8AM-7PM  
WEDNESDAY: 8AM-4PM  
THURSDAY: 8AM-4PM  
FRIDAY 8AM-12:30PM  
SAT/SUN: CLOSED  
\*Closed daily 12-12:30pm\*

## TOWNSHIP NUMBERS

EMERGENCY: 9-1-1  
MAIN OFFICE: 724-745-3415  
POLICE DEPT: 724-745-8030

COMMUNITY CENTER/  
PARKS & RECREATION: 724-485-2126  
Office Hours By APPT for Community Center



Pictured: Ribbon Cutting Ceremony in July 2026 for the new Arnold Park Shade Structure for the Pickleball Courts

## MESSAGE FROM THE MANAGER:

Welcome to the Fall 2026 edition of our Chartiers Township Newsletter. We hope you find it helpful as we are proud to share updates on local projects, upcoming events and ways you can get involved in keeping our community vibrant, fun and safe. We've added new amenities to our parks, including benches, tables and a shade structure next to the pickleball courts. We also helped to celebrate the 250<sup>th</sup> anniversary of our Country with patriotic banners lining Pike Street. Please keep in mind the many ways you can keep updated on what is going on in the Township, including our website, our Facebook page, our Rave Alert System and Citizen Communication portal. As you read through this newsletter, please take note of not only the helpful information, but also the many recreational opportunities happening throughout the is fall and winter. Please take advantage of these offerings and the opportunity to engage with your friends and neighbors in the various activities the Township provides to bring our community together.

*Jodi Noble, Township Manager*



## FALL LEAF COLLECTION

The township has scheduled curbside leaf collection for the below Mondays. Please remember, all bags must have contents that are 100% biodegradable. Non-biodegradable material in the bags will prevent the township from being able to recycle the leaves through the composting site. Please contact the Township Office with any questions. **THANK YOU for your cooperation and helping to make this program a great success!**

### COLLECTION DATES:

11/2  
11/9  
11/16  
11/23  
11/30 (IF NECESSARY)



- Use biodegradable bags
- Make sure your bags contain LEAVES ONLY
- Put your bags on the curb the night before



- Do NOT include non-biodegradable material anywhere in the bag
- NEVER tape your bags shut

## Do I Need a Permit? — Chartiers Township Resident Guide —

Permits help ensure projects follow Township ordinances and the PA Uniform Construction Code (UCC). They protect the health, safety, and welfare of our community.



**COMMERCIAL PROJECTS:** Contact the Township Office directly.



### COMMON PERMITS

- ✓ **Building Permit** – New construction, additions, major renovations (UCC)
- ✓ **Zoning Permit** – Confirms compliance with local land-use and zoning regulations
- ✓ **Burning Permit** – Burning outside approved burn days
- ✓ **Demolition Permit** – Removing or tearing down a structure
- ✓ **Driveway / Right-of-Way Permit** – Connecting to a public road
- ✓ **Grading / Excavation Permit** – Earth disturbance or placement of fill
- ✓ **Home Occupation Permit** – Businesses in a residence
- ✓ **Sign Permit** – New or replacement signs
- ✓ **Solicitation Permit** – Door-to-door activity
- ✓ **Street Opening Permit**



### RESIDENTIAL BUILDING PERMIT REQUIRED FOR

- New homes or additions
- Decks over 30 inches high
- Pools, spas, and hot tubs
- Garages 1,000 sq. ft. or larger
- Retaining walls over 4 feet
- Electrical
- Roofs over porches and decks



### ZONING PERMIT REQUIRED FOR

- Any project needing a building permit
- Fences, decks (any height), patios, porches
- Sheds and accessory structures

- Pools and hot tubs
- Signs
- Home-Based Business
- No-Impact Business



We now have our own building department. Please contact the office about any building code items or questions regarding your construction project.



**Township Office**  
**724-745-3415**  
or [chartierstwp.com](http://chartierstwp.com)

## 2027 CHARTIERS TOWNSHIP RECYCLING WEEK CALENDAR

*Recycling is collected during the second full week of each month, corresponding with the week in which the second Monday falls.*

|                                                                                                                                        |                                                                                                                                           |                                                                                                                                     |                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <b>JANUARY</b><br>S M T W T F S<br><br><br>3 4 5 6 7 8 9<br>10 11 12 13 14 15 16<br>17 18 19 20 21 22 23<br>24 25 26 27 28 29 30<br>31 | <b>FEBRUARY</b><br>S M T W T F S<br>1 2 3 4 5 6<br>7 8 9 10 11 12 13<br>14 15 16 17 18 19 20<br>21 22 23 24 25 26 27<br>28                | <b>MARCH</b><br>S M T W T F S<br>1 2 3 4 5 6<br>7 8 9 10 11 12 13<br>14 15 16 17 18 19 20<br>21 22 23 24 25 26 27<br>28 29 30 31    | <b>APRIL</b><br>S M T W T F S<br><br>1 2 3<br>4 5 6 7 8 9 10<br>11 12 13 14 15 16 17<br>18 19 20 21 22 23 24<br>25 26 27 28 29 30       |
| <b>MAY</b><br>S M T W T F S<br><br>1<br>2 3 4 5 6 7 8<br>9 10 11 12 13 14 15<br>16 17 18 19 20 21 22<br>23 24 25 26 27 28 29<br>30 31  | <b>JUNE</b><br>S M T W T F S<br><br>1 2 3 4 5<br>6 7 8 9 10 11 12<br>13 14 15 16 17 18 19<br>20 21 22 23 24 25 26<br>27 28 29 30          | <b>JULY</b><br>S M T W T F S<br><br>1 2 3<br>4 5 6 7 8 9 10<br>11 12 13 14 15 16 17<br>18 19 20 21 22 23 24<br>25 26 27 28 29 30 31 | <b>AUGUST</b><br>S M T W T F S<br>1 2 3 4 5 6 7<br>8 9 10 11 12 13 14<br>15 16 17 18 19 20 21<br>22 23 24 25 26 27 28<br>29 30 31       |
| <b>SEPTEMBER</b><br>S M T W T F S<br><br>1 2 3 4<br>5 6 7 8 9 10 11<br>12 13 14 15 16 17 18<br>19 20 21 22 23 24 25<br>26 27 28 29 30  | <b>OCTOBER</b><br>S M T W T F S<br><br>1 2<br>3 4 5 6 7 8 9<br>10 11 12 13 14 15 16<br>17 18 19 20 21 22 23<br>24 25 26 27 28 29 30<br>31 | <b>NOVEMBER</b><br>S M T W T F S<br>1 2 3 4 5 6<br>7 8 9 10 11 12 13<br>14 15 16 17 18 19 20<br>21 22 23 24 25 26 27<br>28 29 30    | <b>DECEMBER</b><br>S M T W T F S<br><br>1 2 3 4<br>5 6 7 8 9 10 11<br>12 13 14 15 16 17 18<br>19 20 21 22 23 24 25<br>26 27 28 29 30 31 |

### RECYCLING GUIDELINES:

- Recyclables must be in a clearly marked "RECYCLE" receptacle. It does not have to be the Township standard bin, but it must be marked.
- Recyclables in plastic / garbage bags will NOT be picked up. **NO PLASTIC BAGS** in the bin or containing recyclables.
- All recyclables can be in the same container
- Keep liquid and food out of your recyclables/ recycling container
- ALL RECYCLING MUST BE PLACED ON THE CURB BY 6AM THE DATE OF YOUR COLLECTION**

### The following are accepted recyclables:

- Plastic Bottles and Containers
- Paper
- Glass Bottles and Containers
- Flattened Cardboard and Paper
- Food and Beverage Cans



### ELECTRONICS RECYCLING AT COMMUNITY CENTER

**What:** Come recycle your old electronics!

**When:** Monday October 12<sup>th</sup>, 2026

**Time:** 2:00pm-5:00pm

**Where:** Charters Township Community Center



- Computer Equipment
- TV's (1 per car load)
- Freon Appliances (\$25 each for freon removal)
- 4/8ft Fluorescent Tubes & CFL's
- Damaged or Dismantled TV's (\$50 hazardous handling fee)



- Vacuum Cleaners
- Carpet Scrubbers
- Smoke Detectors
- Carbon Monoxide Detectors



**THIS IS OPEN TO  
CHARTIERS TOWNSHIP  
RESIDENTS ONLY --  
PLEASE HAVE I.D. READY  
TO VERIFY RESIDENCY**

## 2027 TOWNSHIP RECYCLING SCHEDULE BY STREET

*This schedule can be referenced for 2027 recycling.*

| Monday<br>Street Names                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Tuesday<br>Street Names                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Wednesday<br>Street Names                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Thursday<br>Street Names                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Friday<br>Street Names                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Arden Mines Rd.<br>Bails Dr.<br>Barre Wood Dr.<br>Belvadier Dr.<br>Castle Rd.<br>Clake St.<br>Cross Roads Rd.<br>Fair Meadow Dr.<br>Fawn Dr.<br>Festival Rd.<br>Galaxy Dr.<br>Glen Arden Cir.<br>Glenwood Dr.<br>Governor Cir.<br>Gretna Rd.<br>Harvey Ln.<br>Hawthorne Dr.<br>Henderson Ave.<br>Hickory Ridge Rd.<br>Higgins Way<br>Hillview Ln.<br>Holly Dr.<br>Jordan Ln.<br>Kelly Dr.<br>Labrea Dr.<br>Mill Creek Ln.<br>Montclair Rd.<br>Moon Rd.<br>Murray Dr.<br>Petronka Lane<br>Myers Ln.<br>Pine Brook Ct.<br>Regent Dr.<br>Remington Dr.<br>Ryburn Rd.<br>Saratoga Dr.<br>Short St.<br>Siek Rd.<br>Southall Dr.<br>Spinning Way<br>Stewart Ct.<br>Sunrise Dr.<br>Vista Rd.<br>Welsh Rd.<br>Windsor Dr. | Allison Hollow Rd.<br>Arabian Ln.<br>Arthur Rd<br>Barnickel St.<br>Bay Court<br>Belmont Ave.<br>Bridle Ln.<br>Clark St.<br>Cook St.<br>Country Club Rd.<br>Deer Ln.<br>Delmonica Dr.<br>Derby Dr.<br>Dover Ct.<br>Elm St.<br>Furlong Ct.<br>Garden Ct.<br>Hanover Ln<br>High Pointe Dr.<br>Gomley St.<br>High Pointe Dr.<br>Kings Rd.<br>Main St Ext.<br>Man O' War Ct.<br>Manor Rd.<br>Marshall Ave<br>McClane Farm Rd.<br>McConnells Mills Rd.<br>Meadowlands Farm Rd<br>N. Main St. Ext.<br>Palimino Ct.<br>Paxton Rd.<br>Piatt Estates Dr.<br>Pine Alley<br>Poplar Alley<br>Priscilla Ln.<br>Sabino Dr.<br>Seabiscut Ln.<br>Shober Ln.<br>Sulky Manor Ln.<br>Valley Ct.<br>Vogliano St.<br>Washington Rd.<br>Washington Trails Rd.<br>White Tail Dr.<br>Wilson St.<br>Windsor Circle | W Pike St. to Arnold Hollow Rd<br>1st St (Meadowlands)<br>2nd St (Meadowlands)<br>3rd St (Meadowlands)<br>4th St (Meadowlands)<br>5th Adios Way<br>Adlin Ave.<br>Allison Ave<br>Allison Ave. Ext.<br>Bird Way<br>Cholak Alley<br>Church Alley<br>Coole Ln.<br>Cummins Ave.<br>E Country Barn Rd.<br>Everest Cir.<br>Ewing St.<br>Fairmeadow Cir.<br>Front St.<br>Green St.<br>Hallam Ave<br>Herb Alley<br>Hart St.<br>Holly Dr.<br>Holland Ave.<br>Irwin Ave.<br>Liekar Ln.<br>Linda Ln.<br>Locust Ave.<br>Lyons St.<br>McGovern Rd.<br>Norman Ave.<br>Parker St.<br>Pike St.<br>Ross St.<br>Roth St.<br>Ryan Ln.<br>Schmidt Alley<br>Short St.<br>Silver Maples<br>Small St.<br>Summit Cir.<br>Summit Ct.<br>Thad Alley<br>Thorne St.<br>W Country Barn Rd.<br>Walnut St. | W Pike St from Arnold<br>Hollow Rd to Arnold St.<br>Arnold Hollow Rd<br>Ash Ln.<br>Birch Dr.<br>Cedar Ln.<br>Clayton Dr.<br>Elm St.<br>Forrest Ave.<br>Fourth St.<br>Grant Street<br>Hickory Alley<br>Hickory Ln.<br>Indiana Ave.<br>Keystone Pl.<br>Leonard Ave.<br>Longvue Dr.<br>Maryland Ave.<br>McWilliams Dr.<br>Moninger Ave.<br>N Johnson Rd.<br>Oak Alley<br>Oliver Ln.<br>Poplar Ave.<br>Poplar Ct.<br>Regent St<br>Riggle St.<br>S Johnson Rd.<br>S Shady Ave.<br>Scenic Dr.<br>Shady Ave.<br>Spruce Ln.<br>Third St.<br>Ullom Rd.<br>W Grant St.<br>Western Ave.<br>Wide St.<br>Woodlawn Dr.<br>Woodside Dr. | Alderson Ln.<br>Banfield Ln.<br>Beachview St.<br>Borelli Ln<br>Brigich Rd.<br>Caden Ln.<br>Carvell Alley<br>Champion Dr.<br>Chartiers Run Rd.<br>Cherry Ave.<br>Chesnut Ave.<br>Cloverdale Ave.<br>Cornel Alley<br>Crossover Ln.<br>Cynthia Dr.<br>Evans St.<br>Fern St.<br>Glass Alley<br>Grace Ave.<br>Griffith Ln.<br>Harrison St.<br>Haught Ln.<br>Hayes Ave.<br>Highfield Ave.<br>Ivy Crt.<br>Jaspen Way<br>Johnston Hill<br>Laurel Ave.<br>Lawn St.<br>McBurney Ln.<br>Meddings Rd.<br>N Adams St.<br>N Cherry St.<br>N Haft St.<br>N. Main St<br>North Ave.<br>Oak Springs Rd.<br>Onex Circle<br>Patio Dr.<br>Patsch St.<br>Pershing Ave.<br>Pine Ave<br>Plum Run Rd.<br>Post St.<br>Putorti Ln.<br>Railroad St.<br>Reed Ave.<br>Reno Ln.<br>Ridge Rd.<br>Ridgeview Ave.<br>Sprowls Ave.<br>Spruce Alley<br>Stone Alley<br>Valley Rd.<br>Veronica Dr.<br>Wilson Ave.<br>Wylie Ave. |



### SNOW REMOVAL GUIDELINES

**Snow routes are prioritized as follows for emergency, safety, and traffic reasons:**

- School bus routes, hills, and curves
- Collector and arterial roads
- Residential streets and alleys (These are the last to be plowed.)

**Please remember that PennDOT is responsible for clearing state roads within the Township.**

**Important Reminders:**

- Do not shovel snow into the street or sidewalk. This creates a safety hazard and may result in fines. Additionally, avoid piling snow in front of fire hydrants.
- Snow and ice must be removed from sidewalks within 12 hours after snowfall, sleet, or freezing rain ends.
- On-street parking is prohibited in Chartiers Township, especially during snow events, to allow for road clearing. Please also remove any moveable items from the roadway before a snow event, such as trash cans, recycling bins, portable basketball hoops, backstops, and soccer nets.

**Need a  
recycling  
bin?**



The Township office has red recycling bins available for \$25. You may also use your own bin that is clearly marked for recycling.

Pennsylvania  
Department of Transportation

## PA MICROMOBILITY INFORMATION SHEET

| Description                                                                                                                                                                                                                                                                                                                                                                                                                                   | MIN AGE | LICENSE                             | REGISTRATION | INSURANCE | HELMET        | PASSENGER | LIGHTS | MAX CAPABLE SPEED        | RIDE ON SIDEWALK              | RIDE ON BIKE LANE | POSSIBLE DUI | PA VEHICLE CODE                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------|--------------|-----------|---------------|-----------|--------|--------------------------|-------------------------------|-------------------|--------------|------------------------------------------------|
| <b>Electric Scooter</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                   | -       | -                                   | -            | -         | -             | -         | -      | -                        | -                             | -                 | Yes          | § 102, § 3802, § 1547                          |
| Meets the PA Vehicle Code definition of a motor vehicle. It is a device with two in-line wheels, handlebars, a floorboard to stand on, and an electric motor, with or without a seat. Electric scooters cannot be legally operated on public roadways and may be used only on private property.                                                                                                                                               |         |                                     |              |           |               |           |        |                          |                               |                   |              |                                                |
| <b>Motorized Pedalcycle</b><br>                                                                                                                                                                                                                                                                                                                                                                                                               | 16      | Class C                             | Yes          | Yes       | No            | Yes       | Yes    | 25                       | No                            | No                | Yes          | § 102, § 3523(a), § 3525, § 3802, § 1547       |
| Meets the PA Vehicle Code definition of both a motor vehicle and a motorized pedalcycle. It has operable pedals, a design speed of no more than 25 mph, and an automatic transmission. If gas-powered, it is equipped with a motor rated at no more than 1.5 brake horsepower and a cylinder capacity not exceeding 50 cubic centimeters. If electric-powered, it is powered by an electric battery or a battery-pack-powered electric motor. |         |                                     |              |           |               |           |        |                          |                               |                   |              |                                                |
| <b>Motor Scooter</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                      | 16      | Class M if >50 cc, Class C if <50cc | Yes          | Yes       | Yes, under 21 | Yes       | Yes    | Up to 5 brake horsepower | No                            | No                | Yes          | § 102, § 3525, § 3802, § 1504                  |
| Defined as a "motor-driven cycle." Motor cannot exceed five brake horsepower.                                                                                                                                                                                                                                                                                                                                                                 |         |                                     |              |           |               |           |        |                          |                               |                   |              |                                                |
| <b>Segway</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                             | -       | No                                  | No           | No        | Yes, under 12 | No        | Yes    | -                        | Yes                           | Yes               | Yes          | § 102, § 3581-3583, § 3703 (c), § 3802, § 1547 |
| Defined as an "electric personal assistive mobility device." It is excluded from the definition of a motor vehicle. It is an electric, self-balancing, two-nontandem-wheeled device. Lighting must be used when operating between sunset and sunrise. A Segway is permitted on sidewalks unless prohibited by a municipality.                                                                                                                 |         |                                     |              |           |               |           |        |                          |                               |                   |              |                                                |
| <b>E-Bike</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                             | 16      | No                                  | No           | No        | No            | Yes       | Yes    | 20                       | Yes, not in business district | Yes               | Yes          | § 102, § 3514, § 3802, § 1547                  |
| Defined as a "pedalcycle with electric assist." It weighs less than 100 pounds and has a motor rated at no more than 750 watts (1 brake horsepower). It has operable pedals and is not capable of exceeding 20 mph on a level surface when powered by the motor alone. Lighting must be used when operating between sunset and sunrise.                                                                                                       |         |                                     |              |           |               |           |        |                          |                               |                   |              |                                                |
| <b>Bicycle</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                            | -       | No                                  | No           | No        | Yes, under 12 | Yes       | Yes    | -                        | Yes, not in business district | Yes               | Yes          | § 102, § 3501 et seq., § 3802, § 1547          |
| Defined as a "pedalcycle." Is moved solely by human-powered pedals. Lighting must be used when operating between sunset and sunrise.                                                                                                                                                                                                                                                                                                          |         |                                     |              |           |               |           |        |                          |                               |                   |              |                                                |

For more information, visit [www.pa.gov/penndot](http://www.pa.gov/penndot).  
PUB 944 (2-26)

## A MESSAGE FROM THE FIRE CHIEF:

As the holiday season approaches, everyone at Chartiers Township Fire Rescue wishes you and your family a safe and joyful celebration. Holiday decorations, cooking, candles, heating equipment, and Christmas trees can all increase the risk of fire if proper precautions are not taken.

Remember to never leave cooking unattended, keep candles at least 12 inches away from anything that can burn, inspect holiday lights for damaged cords, and make sure your smoke alarms are working properly.

If you have a live Christmas tree, keep it well-watered every day and place it away from fireplaces, space heaters, and other heat sources. A dry Christmas tree can ignite and spread fire rapidly. If you use an artificial tree, make sure it is labeled as fire-resistant, and always turn off Christmas tree lights before leaving home or going to bed.

A few simple fire safety steps can help ensure a happy and memorable holiday season for you and your family. From all of us at Chartiers Fire Rescue, we wish you a Merry Christmas and a safe, healthy New Year!

**Rob Fetty**  
Fire Chief



**TRICK OR TREAT**

**SATURDAY**  
**10/31**  
**6-7:30PM**

- CTPD recommends wearing something lit or visible, such as a flashlight, glow bracelet or necklace, or flashing attire
- Children should always go Trick-or-Treating with a trusted adult
- Only go to familiar houses that have their exterior lights on
- Remain outdoors when distributing treats and provide individually packaged treat bags for children to collect



# STORMWATER MANAGEMENT: A SHARED RESPONSIBILITY



**When storms hit, it is important to know....**  
**What is the Township responsible for—and what is the property owner responsible for?**

Stormwater is a natural part of our environment. During heavy rainfall, runoff can cause flooding, erosion, blocked drainage systems, and damage to roads and private property. Managing stormwater is a shared responsibility between the Township, property owners, developers and PennDOT.



## WHAT IS THE TOWNSHIP RESPONSIBLE FOR?

The Township is responsible for maintaining Township-owned drainage infrastructure and stormwater facilities.



Township-owned storm sewer pipes and inlets



Roadside drainage systems and ditches maintained by the Township



Culverts or drainage structures owned and maintained by the Township



Township-owned stormwater management facilities



Responding to drainage concerns on Township roads and within Township-maintained infrastructure



## WHAT IS THE PROPERTY OWNER RESPONSIBLE FOR?

Property owners are responsible for drainage features and stormwater facilities on their property.



Driveway pipes and culverts



Private drainage swales and ditches



Private storm sewer systems



Inlets and pipes serving private property



Stormwater management facilities associated with a development or individual property



Through the Municipal Separate Storm Sewer System (MS4) program, the Township also has responsibilities for stormwater pollution prevention, inspections, maintenance, public education, and reducing pollutants as required by DEP.

## WATER FROM A TOWNSHIP ROAD?



The Township is not responsible for controlling every drop of water that leaves a public roadway.

Property owners are responsible for maintaining their private drainage facilities and keeping them clear and functional.

**Do not block or obstruct drainage paths.**

## WHAT ABOUT STREAMS?



A stream on private property is not automatically a Township-owned stream.

Ownership and maintenance responsibility depends on property ownership, easements, deeds, and other circumstances. **Contact DEP before doing any work in or around a stream.**

## HOW CAN RESIDENTS HELP?



Keep driveway pipes and culverts clear



Clean leaves and debris from inlets



Maintain swales and drainage channels



Keep grass clippings and yard waste out of drainage systems



Do not fill in or block drainage swales



Do not dump materials into streams, ditches, or storm drains



Make sure downspouts do not cause erosion or damage to others



Report problems with Township-owned drainage infrastructure to the Township



## WORKING TOGETHER

The Township will continue to inspect and maintain the stormwater infrastructure for which it is responsible. Property owners play an important role in maintaining the private drainage systems on their properties.



REDUCE  
FLOODING



PROTECT  
ROADS &  
PROPERTY



PREVENT  
EROSION



REDUCE  
POLLUTION



PROTECT  
LOCAL  
STREAMS

**We all live downstream. Let's keep our community clean, safe and resilient!**



# CHARTIERS TOWNSHIP PARKS & RECREATION

## A MESSAGE FROM THE PARKS & RECREATION DIRECTOR:

It has been an exciting and rewarding time for Chartiers Township Parks & Recreation. Since taking on the role of Parks & Recreation Director in May of 2024, I, along with the Parks & Recreation Board and Friends of the Park Board, have worked to expand programming and create new opportunities for residents of all ages.

Over the past two years, we have introduced new events and experiences including the Pumpkin Smash, Glow-in-the-Dark Bingo, Parent/Child Nerf Battle, adult bus trips, indoor concerts and entertainment, Oldies Dances, Charity Bingo, and much more!

Our goal is simple: to offer something for everyone while bringing our community together. I am incredibly proud of what we have accomplished since 2024 and even more excited about what is still to come.

Thank you to our residents, volunteers, sponsors, community organizations, and Township leadership for your continued support. Do you have an idea for a new program, initiative, or fundraising event? Reach out—we would love to hear from you!

**ANGELA O'CONNOR**

✉ [PARKS@CHARTIERSTWP.COM](mailto:PARKS@CHARTIERSTWP.COM)  
☎ 724-485-2126

## COMMUNITY CENTER RENTALS

|                           | Resident<br>or CH<br>Fundraiser | Non-Res. | Non-Profit |
|---------------------------|---------------------------------|----------|------------|
| <u>Mon. - Fri. Rental</u> |                                 |          |            |
| 8am-4pm                   | \$200                           | \$300    | \$215      |
| 5-9pm                     | \$175                           | \$200    | \$180      |
| Whole Day                 | \$300                           | \$400    | \$315      |
| <u>Saturday Rental</u>    |                                 |          |            |
| 7am-2pm                   | \$330                           | \$400    | \$350      |
| 3pm-11:30pm               | \$450                           | \$580    | \$515      |
| Whole Day                 | \$720                           | \$900    | \$800      |
| <u>Sunday Rental</u>      |                                 |          |            |
| Up to 10 hours            | \$400                           | \$515    | \$440      |

**For more information including rental contract information, optional add ons, and availability, visit [www.chartiersparks.com](http://www.chartiersparks.com). Deposit is required to book date. Calendar is open for full-day bookings up to 1 year in advance.**



## WE ARE GIVING AWAY 4 FREE COMMUNITY CENTER RENTALS!!!!

Dear Chartiers Township Community Group,

Chartiers Township is pleased to offer local nonprofit community groups the opportunity to use the Chartiers Township Community Center at little to no cost through our Complimentary Use Policy. Under this program, the Township will offer four (4) FREE weekend day or evening rentals of the Community Center each year during the non-peak season of November through April. This opportunity is available to Chartiers Township nonprofit organizations and school booster groups for events such as:

- Fundraising events
- Community meetings
- Banquets and dinners
- Other nonprofit-sponsored events

Please note: Due to the limited number of complimentary rentals available, the Township expects to receive more requests than can be accommodated. Only four (4) organizations will be selected each year.

If your organization is interested in being considered, please complete the Complimentary Use Application, available at [www.chartiersparks.com](http://www.chartiersparks.com). Applications may be submitted electronically.



**Application Deadline:  
Monday October 25th, 2026**

# BUS TRIPS

Join Chartiers Twp Parks & Recreation for Active Adult BUS TRIPS!  
All trips leave from the Community Center and are on a motorcoach bus with a bathroom on board. For more detailed information, please visit our website at [www.chartiersparks.com](http://www.chartiersparks.com)



## QUESTIONS?



### ANGELA O'CONNOR

PARKS & RECREATION DIRECTOR

📧 [parks@chartierstwp.com](mailto:parks@chartierstwp.com)

📞 724-485-2126

## "A CHRISTMAS STORY" & CASTLE NOEL

Get into the holiday spirit with this festive Christmas adventure! Tour the iconic A Christmas Story House and museum before enjoying an included lunch at Castle Noel's Christmas-themed restaurant. Then experience the magic of Castle Noel, America's Largest Year-Round Indoor Christmas Entertainment Attraction, featuring authentic Hollywood movie props, animated Christmas window displays, nostalgic toys, indoor snow, and even the chance to ride Ralphie's famous slide.

**When:** Tues. Nov. 10<sup>th</sup>, 2026; bus departs at 7:30am

**Cost:** \$139

## STEUBENVILLE NUTCRACKERS

Celebrate the holiday season with a festive trip to Steubenville's Nutcracker Village! Enjoy a special presentation at Drosselmeyer's Nutcracker Shoppe before exploring dozens of larger-than-life nutcrackers, a collection of nativities from around the world, and charming downtown shops. After an included lunch at the historic Naples Spaghetti House, a step-on guide will lead a bus tour showcasing Steubenville's famous murals and rich history.

**When:** Thurs. Dec. 3<sup>rd</sup>, 2026; bus departs at 8:00am

**Cost:** \$105

## PHANTOM OF THE OPERA & GRAND CONCOURSE RESTAURANT

Experience the magic of The Phantom of the Opera, one of the world's most beloved musicals, during a matinee performance at Pittsburgh's Benedum Center. Follow the unforgettable story of the mysterious Phantom, Christine, and Raoul through breathtaking music, spectacular sets, and timeless romance. After the show, we'll enjoy an included dinner at the historic Grand Concourse Restaurant in Station Square.

**When:** Thurs. March 18<sup>th</sup>, 2027; bus departs at 11:30am

**Cost:** \$215

## MY WAY: A MUSICAL TRIBUTE TO FRANK SINATRA AND DINNER

Celebrate the timeless music of Frank Sinatra with a matinee performance of My Way: A Musical Tribute to Frank Sinatra at Lincoln Park Performing Arts Center, featuring a live nine-piece jazz orchestra and classic hits like Fly Me to the Moon and New York, New York. After the performance, enjoy an included dinner at a local restaurant before heading home.

**When:** Sunday March 21<sup>st</sup>, 2027; bus departs at 12pm

**Cost:** \$119

**\*\*NOTE:** Our trips through October are all sold out and waitlist only; as of the publication of this newsletter, these are the only trips with availability. Additional trips will be added for April 2027 and later.

# OLDIES DANCES - LIVE BAND & DINNER

Step back in time for an unforgettable evening of dinner, dancing, and live entertainment! Enjoy a full catered dinner with dessert and drinks (water, coffee, tea, lemonade), then hit the dance floor — or sit back and relax — as the Back in the Day Band performs the best hits from the 50s & 60s. Bar available.

## HALLOWEEN Oldies Dance

**\*\*Costumes HIGHLY Recommended\*\***

**When:** Friday October 23<sup>rd</sup>, 2026

**Time:** Doors Open at 5:30pm

**\*\*Ticket special through 10/8 - \$35**

After 10/8 tix are \$40 if available

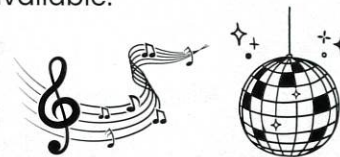
## VALENTINES Oldies Dance

**When:** Friday February 5<sup>th</sup>, 2027

**Time:** Doors Open at 5:30pm

**\*\*Ticket special through 1/21/27 - \$35**

After 1/21 tix are \$40 if available



**ONLINE REGISTRATION FOR  
ALL EVENTS AVAILABLE AT:  
WWW.CHARTIERSPARKS.COM**



Chartiers Parks & Recreation



@chartiersparks

SCAN HERE FOR  
ACTIVITIES,  
RENTALS, AND  
MORE!



## UPCOMING EVENTS

### PUMPKIN SMASH

**What:** Join us for a spooktacular evening at the Community Pumpkin Smash on Saturday, November 7, 2026, from 6–8 PM at Arnold Park (2013 Community Center Dr.)! Enjoy live music, food and drinks, a kids' zone, and a cozy bonfire with free s'mores. ● Bring your old, cleaned-out pumpkins (no candles or decorations) to smash—each one will be composted afterward to help the environment.

**When:** Saturday November 7<sup>th</sup>, 2026

**Time:** 6pm; no RSVP's

**SMASH & COMPOST YOUR HALLOWEEN PUMPKIN!**

FOOD/DRINKS  
LIVE MUSIC



# PUMPKIN SMASH

@ ARNOLD PARK  
SAT. NOV. 7<sup>TH</sup> @ 6PM



## VETERANS LUNCHEON

THURSDAY NOVEMBER 5TH, 2025 | 11:30AM

### ATTENTION ALL VETERANS:

Join Chartiers Township for this completely **FREE** luncheon for you and 1 guest. No-nonsense, no sales pitch, no catch. We appreciate your service and want to thank you! Provided: an entrée, 2 sides, dessert, non-alcoholic beverages, and gift bag.

FREEDOM SPONSOR:



ANOTHER THANK YOU TO  
**SLOVENIAN SAVINGS & LOAN  
ASSOCIATION FOR SUPPORT!**

**\*RSVP AT WWW.CHARTIERSPARKS.COM  
OR 724-485-2126\***

**FREE**



\*For first 100 RSVP'd Veterans\*  
Thanks to Washington  
Financial Bank!

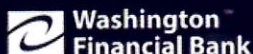


**THANK YOU TO OUR PATRIOT SPONSOR WASHINGTON FINANCIAL BANK:**



Supporting  
**what  
matters  
most.**

At Washington Financial Bank, we believe in supporting what makes our community strong. That's why we're proud to support the South Fayette Community. When you succeed, we all succeed.



washfin.bank



## UPCOMING EVENTS CONTINUED - REGISTER AT [WWW.CHARTIERSPARKS.COM](http://WWW.CHARTIERSPARKS.COM)

### COOKIES WITH SANTA

**What:** Join us at the Chartiers Township Community Center for our festive Cookies with Santa event! 🧑🏻‍🍳

✨ Enjoy a cheerful afternoon filled with holiday fun as kids visit with Santa, make a Christmas craft, decorate cookies, and celebrate the magic of the season with family and friends.

**When:** Sunday, November 29<sup>th</sup>, 2026

**Time:** 4-6pm; no RSVPs

### PET PHOTOS WITH SANTA

**What:** Bring your furry family members to the Community Center for a special visit with Santa! Each family will receive a digital photo to remember the occasion. \$10 per family. Pets or pets with children are welcome — this event is for pets, not children alone.

**When:** Tuesday, December 1<sup>st</sup>, 2026

**Time:** 5:30-7:00pm - \$10 walk-ins only



### IT'S A VERY VALLI HOLIDAY LIVE SHOW!

**What:** A Very Valli Holiday – Friday, December 4, 2026, at the Chartiers Township Community Center. Doors open at 6:00 PM with the show beginning at 7:00 PM. Enjoy a special 90-minute holiday performance featuring the timeless music of Frankie Valli & The Four Seasons blended with beloved Christmas favorites. Tickets start at \$30. Assigned theater-style seating and a cash bar will be available. This is a 21+ adults-only event.

**TIX REQ'D IN ADVANCE - SELLING FAST**

**When:** Friday December 4<sup>th</sup>, 2026

**Time:** Doors Open at 6:00pm, show starts at 7:00pm

### FAMILY BIN-GLOW

**What:** Get ready for our next Family Bin-GLOW Night! Join us at the Chartiers Township Community Center for a fun, all-ages evening of glow-in-the-dark bingo under black lights! Admission includes pizza, a drink, bingo cards, 10 regular games, a coverall, and a neon dauber. Enjoy a variety of prizes, including cash, kids' prizes, 21+ prizes, and more! Doors open at 4:30 PM with special character appearances you won't want to miss! 🎉✨

**When:** Saturday January 9<sup>th</sup>, 2027 \*NO TIX AT DOOR\* Register online

**Time:** Doors open at 4:30pm

**Cost:** \$12 kids | \$17 adults



### ADULT 21+ GLOW IN THE DARK BINGO

**What:** Join us Thursday, 2/18 for a fun night of glow-in-the-dark bingo! Your ticket includes a neon dauber, regular 10-game packet, 3 specials, and the \$1,000 coverall jackpot. Regular games pay \$150, specials \$200. Pull tabs and special raffles available. Wear your neon and join the fun! \*NO TIX AT DOOR\* Register online - \$40 pp

**When:** Thursday February 18<sup>th</sup>, 2027

**Time:** Doors open at 5:30pm, games start at 6:45pm

### PARENT/CHILD NERF BATTLE

**What:** Get ready for an epic NERF showdown where the kids battle their parents! NERF bullets and safety goggles provided. Battery-powered guns are not permitted.

**When:** Thursday March 4<sup>th</sup>, 2027 - \$5 per person

**Time:** Ages 7 & Under: 6:00-6:40 PM or Ages 8 & Up: 6:50-7:30

\*\*Register Online\*\*



## CHARTIERS SENIOR CITIZEN GROUP

JOIN THE SENIOR GROUP FOR ONLY \$5 / CALENDAR YEAR

Joining the Chartiers Senior Citizen Group is a fantastic way to make new friends, stay active, and have fun! Enjoy social events, exciting activities, and great company while staying engaged in the community. Come be a part of the fun! Members do NOT have to be Chartiers Twp Residents to join.



### MONTHLY BUSINESS LUNCHEON

**When:** Select Tuesday Once Per Month:

9/15, 10/20, 11/17, 12/15

**Time:** 11am

**Menu:** Changes monthly

**Where:** Chartiers Township Community Center

**Cost:** \$2 Donation for Lunch Recommended

**RSVP:** Reach out to Senior Group at least 5 days before

**\*NOTE:** this is the **LARGEST** senior event each month\*



## MONTHLY ACTIVITIES OF THE SENIOR GROUP

### CHAIR YOGA

**When:** Wednesday's

**Time:** 11:00am

**Where:** Community Center

**Cost:** FREE (for members)

### KEEP MOVING

**When:** Monday's

**Time:** 1:00pm

**Where:** Community Center

**Cost:** FREE

### PLAYING CARDS

**When:** Tuesday's 1-4pm

**Where:** Senior Room

**Cost:** FREE

### GAME DAY

**When:** 1st and 3rd Weds. of the Month

**Time:** 1-4pm

**Where:** Senior Room (inside CTCC)

**Cost:** FREE

### BINGO

**When:** Every Tuesday & Friday

**Time:** 10:00am

**Where:** Senior Room (inside CTCC)

**Cost:** \$0.25/game

### CRAFTS (YARN)

**When:** 2nd and 4th Thurs. of the Month

**Time:** 12:30pm

**Where:** Senior Room (inside CTCC)

**Cost:** FREE

### T.O.P.S

**When:** Every Wednesday

**Time:** 4:30pm

**Where:** Senior Room (inside CTCC)

**Cost:** Reach out to Senior Group

### GREETING CARD MAKING

**When:** 2nd & 4th Tues. of the Month

**Time:** 5pm

**Where:** Senior Room (inside CTCC)

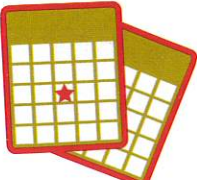
**Cost:** FREE



**Questions?**  
**Call 724-485-2126**

NOTE: the Chartiers Senior Group is VOLUNTEER run and receives grants through the Southwestern PA Area Agency on Aging.

# Charity BINGO Nights



@ Chartiers Twp Community Center

Each 2nd Thursday of the month, **Chartiers Friends of the Park** invites a different charity organization to partner at bingo night. The Charity of the Month brings the baskets for the basket raffle and gets 100% of the basket and 50/50 proceeds, as well as a portion of the regular game and kitchen sales.

*Upcoming Bingo Nights:*

**Oct 8 - Nov 12 - Dec 10 - Jan 14 - Feb 11 - March 11 - April 8**

## Regular Bingo Packets

10 Games + Coverall

\$15/3

\$25/6

\$30/9

\$35/12

\$5/ additional sheets  
(only after \$35 purchased)

\*\*\*NO SHARING\*\*\*

## Early Birds

\$5/3 games

3 Games - \$75 payout each game

## Specials (3)

\$3 each or 2/\$5

\$200+ payout each game

## Basket Raffle

\$10 / 25 tickets

## Pull Tabs

Various Games \$1/each

## 50/50

\$1/ticket

**Doors open: 5pm**

**Early Birds: 6:30pm**

**Regular games  
to follow**

**Kitchen OPEN!!!**

Drinks

Fried Foods

Hot Dogs / Hamburgers

Pierogis

Snacks

Cake

**Bingo is BYOB**

**\$150 payout regular games**

**\$200 payout specials**

**\$750 Coverall Payout**

**2027 CHARITY BINGO  
APPLICATIONS ARE OPEN!**

Applications for our 2027 Charity Bingo dates are now being accepted through September 30, 2026. Preference is given to Chartiers Township-based groups and organizations. Don't miss your chance to participate in this great fundraising opportunity!

Apply online at  
[www.chartiersparks.com](http://www.chartiersparks.com)



Since launching Charity Bingo in fall 2024, Chartiers Township Parks & Recreation has raised over **\$70,000** for local Chartiers Township-based organizations and community groups. This total is in addition to fundraising through Chartiers Friends of the Park and reflects our

ongoing commitment to creating programs that not only bring the community together, but also make a meaningful impact for fundraising groups in our area.



**CHARTIERS TOWNSHIP**  
2 BUCCANEER DR  
HOUSTON, PA 15342

CHARTIERS TOWNSHIP

# NEWSLETTER

## CHARTIERS TOWNSHIP BOARD OF SUPERVISORS

### CHAIRMAN

Harlan Shober  
*Term 2024-2029*

### VICE CHAIRMAN

Bronwyn Maggi-Kolovich  
*Term 2026-2031*

### SECRETARY

Frank Wise  
*Term 2022-2027*



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**Chartiers Township**



**Chartiers Parks & Recreation**



**Chartiers Township Police**